

24th ISCP Conference Program

Venue: Faculty of Arts, University of Ljubljana, Aškerčeva 2, Ljubljana

Registration – Distribution of Conference Materials:

Thursday, 19 June 2025 – Early registration from 18:00 to 20:00 in the Aula of the Faculty of Arts, Aškerčeva 2.

Regular registration starts at 7:30 on **Friday, 20 June**, and will remain open throughout the first two days of the conference

Friday 20.06. 2025 – morning

07:30-09:00	09:00 - 11:00 PLENARY SESSION Lecture Hall 15	11:00 - 11:20 Aula	11:20-13:20 PLENARY SESSION Lecture Hall 15	13:20-14.30 1F
Registration – Distribution of conference material	09:00 - 10:00 Opening ceremony: Classical Chinese music and Butoh dance performance Nagisa Moritoki Škof and Ryuzo Fukuhara Welcome addresses: Rector of the University of Ljubljana Professor Gregor Majdič Dean of the Faculty of Arts Professor Mojca Schlamberger Brezar Musical performance Rory O'Neill: 故乡的云 Introductory Remarks Vice dean for research of the Faculty of Arts Associate Professor Sašo Jerše Musical performance Brook Ziporyn: Mind Games	Coffee and tea break	11:20-12:20 Keynote speech 1 Robin WANG: Zhuangzi's 解心 (<i>Untangling the Heart /Mind</i>) and The Wisdom of Biomimicry: <i>Innovating Humanity, Nature, and Technology in the 21st Century</i>	Lunch
	10:00-10:45 Opening speech ISCP president, Professor Jana S. Rošker		12:20-13:20 Keynote speech 2 Roger AMES: <i>The Confucian Philosophy of Family Feeling</i>	
	10:45-11:00 Logistic Information/会务信息 Maja Maria Kosec			

Friday 20.06.2025 – afternoon

14.30-16.30 SESSION 1 (S1): Different lecture halls	16:30-17:00 Aula	17:00-19:00 PLENARY SESSION Lecture Hall 15	19:00 City Museum Ljubljana - Auersperg Palace, Gosposka ulica 15, 1000 Ljubljana
S1, Panel 1, Lecture Hall 2 AESTHETICS AND AXIOLOGY CHAIR: Téa SERNELJ James GARRISON: A Gu That's Not a Gu: The End of Art in China? TANG Siufu: Intercultural Convergence of Value Judgement: A Confucian Perspective CHEN Xiaojie: Limitations of Edification in Zhu Xi's thought and Obscurantism WU Baolin: Between Harmony and Equality: On the Quest of the Divine and Ultimate Concerns in Life as Inherent in the Twelve-tone Temperament in Ancient Chinese Music	Coffee and tea break	Charles Fu Foundation ceremony	Welcome reception for all participants
S1, Panel 2, Lecture Hall 15 NETWORKS, MODELS, AND CONCEPTUALIZATIONS CHAIR: Vytis SILIUS Katerina GAJDOSOVA: Logic in Action: Later Mohist logic in the light of cosmological texts, and its ethical implications for the 21st century Rafal BANKA: Conceptualizing Objects in the Daodejing Shad GILBERT: Alternatives In Applying Chinese Insights CHEW Sihao: Perspectives within the Multi-layered Structure: Zhu Xi's unified theory of Li		17:00-17:15 Announcement of the awards: Ann A. PANG-WHITE	
		17:15- 19:00 Awarded speeches	
		17:15-17:50 1 speaker, Thomas MOORE: "The Confucian Conception of Self: Collectivist or Relational?"	
		17:50-18:25 2 nd speaker, LIANG Yuchen: "Resisting Technology Addiction with Mencius"	
S1, Panel 3, Lecture Hall 4 COMPARATIVE APPROACHES CHAIR: Marko OGRIZEK LEE Wonjun: The Difference Between Gewu 格物 and Gyeokmul 格物 —— Neo-Confucian View on "Investigation of Things" in China and Korea YANG Xiaobo: Daoli 道理 and Logos: Towards a Plurality of Truths JUNG Jongmo: The ethics of communication: Ito Jinsai and Ruan Yuan's interpretations of <i>kejifuli</i> GU Jiachen: Japanese Interpretation of the Phrase "Confucius wished to live among the nine tribes": Reception of 17th Century Ming Loyalists who fled Japan.		18:25-19:00 3 rd speaker, 黎競檣: "智能機器人是人嗎？—從古代「物」之類別名談儒家的「人物之辨」	
S1, 小组 4, 第十三会议室 世界的系统性视野与文化的融合 主持人: Ann A. PANG-WHITE 庞安安 李东凯: 从成中英的本体诠释学谈东西哲学的融合发展及其对世界的积极影响 林欣儀: 論《太玄》之「三」: 一個數的世界模型 郭沂: 人类基本价值系统的建立、式微与重建——从轴心时代到新轴心时代 任蜜林: 中国“和平”观念的哲学内涵及现代意义			
S1, Author meets readers – book launch, Blue room (5th Floor) Title: Robert A. CARLEO III: “Humane Liberality: A Confucian Proposal (Rowman & Littlefield 2024)” <u>Discussants:</u> LI Huanyou, Ludwig Maximilian University of Munich LIANG Yuhan, Wuhan University Franklin PERKINS, University of Hawaii at Manoa Gina LEBKUECHER, Wuhan University			

Saturday 21.06. 2025 – morning

9:00 – 11:00 SESSION 2 (S2) Different Lecture Halls	11:00– 11:30 Aula	11:30 - 12:30 Lecture Hall 15	12:30- 13:40 1F
S2, 小组 1, 第二会议室 儒家伦理及其当代价值 主持人: CHENG Chung-yi 鄭宗義 汤元宋: 女子可以成圣吗? 论儒家是否为角色伦理学 冯莉: 圣人与制礼作乐——从《礼记·乐记》看早期儒家对普遍秩序的建构 张谦谦: 自恋人格的儒家治疗方案 張鴻辰: 王陽明的「萬物一體」與全球化下的群己關係	Coffee and tea break	Keynote speech 3 Heiner ROETZ: <i>Global Philosophy as Criticism in Search of Allies</i>	Lunch
S2, Panel 2, Lecture Hall 4 PROBLEMS OF LANGUAGE, SEMANTICS AND TRANSLATION CHAIR: Mercedes VALMISA Filippo COSTANTINI: Dao in Transition: Comparative Reflections on Laozi's Italian Translations in the Interwar Period Charintorn BURAPA: The Siamization of the Daodejing 道德經: Reflecting on Gadamer's "Text-Tradition" Theory Henrique SCHNEIDER: Classic Chinese Philosophical Insights into Large Language Models YANG Huayanni: How Not to Be a Daoist Dogmatist: Reflections on Language in the Guan Yin Zi			
S2, Panel 3, Lecture Hall 15 CONFUCIAN ROLE ETHICS AND RELATIONISM CHAIR: Jana S. ROŠKER Richard KING: Remarks on Confucian role ethics as viable contemporary ethics CHAN Sin Yee: Relationship Roles: Norms and Particularity Abraham CHAN: Decoupling Reproduction and Filial Piety: A New Reading of Mencius IV JIANG Xinyan: The Relational Self and Parental Love			
S2, 小组 4, 第十三会议室 个人与社会关系的伦理洞见 主持人: DAI Yuanfang 戴远方 陈佳文: 命之"或"成之"? ——论王夫之人的尊严之来源 簡丞佐: 和之天倪以齊物——論莊子處理衝突與差異之態度 黎競檜: 以「愛-反-仁」的德行培養方式看孟子的養善觀 周衿瑶: 紧绷与共生: 明清之际友伦观念的革新与实践			
S2, Author meets readers – book launch, Blue room (5th Floor) Title: STAMATOV, Aleksandar (ed.) “Dialogues with Classical Chinese Philosophy” (Routledge, 2025) Discussants: Marko OGRIZEK, University of Ljubljana Tara PETERNELL, University of Ljubljana			

Saturday 21.06. 2025 – afternoon

13:40 – 15:40 SESSION 3 (S3) Different Lecture Halls	15:40 – 16:00 Aula	16:00 – 18:00 SESSION 4 (S4) Different Lecture Halls	18:30 Špajza restaurant
<p>S3, Panel 1, Lecture Hall 2 ECOLOGY I: GLOBAL CRISES, DEEP SOLUTIONS CHAIR: Rory O’NEILL</p> <p>Stephen ANGLE: Confucian Global Citizenship and Ecological Values James D. SELLMANN: Confucian depth ecology as a response to climate change ZHANG Lingxiao: Anthropocene Environmental Crises: Nonhuman, Dark Ecology, and Sustainable Development Mathew A. FOUST: Mohism and the Extinction Crisis</p>	Coffee and tea break	<p>S4, 小组 1, 第二会议室 中国哲学中的自我与主体性问题 主持人: Fabian HEUBEL 何乏肇</p> <p>高辉: 中国哲学中的“自我”概念重构——试论自我意识的循环问题 于文博: 哲学主体性与互鉴性关系探析——以“仁爱”为中心 李明书: 从关怀伦理学视角检视孔子的关系性自我及其对于当代社会的价值 荀子杰: 从“感应之气”到“致良知”学说: 阳明主体间模式基于列维纳斯“affection”概念的重新阐释</p>	Dinner for board members and keynote speakers
<p>S3, Panel 2, Lecture Hall 15 POLITICAL PHILOSOPHY I: CLASSICAL APPROACHES FOR MODERN TIMES CHAIR: Brook ZIPORYN</p> <p>BAEK Hyeon Sop: Mencius and Decoloniality: Rightness (義) against Orientalism Jim BEHUNIAK: Mencius’s ‘True King’ and the Rising American Monarchy HUANG Yijia: Reimagining Social Order through Xunzi’s Moralistic 乱 luan - 治 zhi Dichotomy. Lilith W. LEE: Meeting the Coloniser’s Gaze: 19th Century Straits Chinese Visions of Philosophy in Crises</p>		<p>S4, Panel 2, Lecture Hall 4 HATRED: CONFUCIAN APPROACHES TO THE NEGATION OF SELF AND OTHERS CHAIR: Dawid ROGACZ</p> <p>CHUNG So-Yi: Self-hate and Self-love: Confucian Approaches and Solutions PARK Jihyun: How Is Hate Justified: Various Perspectives from Ancient China KIM Seonhee: Can a Sage Feel Hatred? The Problem of Anger and Morality in Neo-Confucianism KIM Borum: Global Conflicts and Malicious Comments: Would Confucius AI Help?</p>	
<p>S3, Panel 3, Lecture Hall 4 THE SOCIAL AND POLITICAL PHILOSOPHIES OF THE ZHUANGZI CHAIR: Gloria Luque MOYA</p> <p>Dorothy KWEK: Sense and sensibility in the Zhuangzi Christine TAN: Epistemic Resistance in the Zhuangzi CHENG Chung-yi: On Zhuangzian Forgiveness YU Peng: The Zhuangzi, Anarchy, and the Political Ethics of Failure</p>		<p>S4, Panel 3, Lecture Hall 15 POLITICAL PHILOSOPHY II: REASON AND RESPONSIBILITY CHAIR: Lubomír DUNAJ</p> <p>Robert A. CARLEO III.: Let’s Be Rational, but Really: Liang Shuming’s Theory of Reason of, for, and by the People Ann A. PANG-WHITE: Public Responsibility and Human Rights Issues: Learning from Confucian Classics. Kevin J. TURNER: Toward a Confucian Theory of Social Reconstruction LI Yitian: Philosophy in Action: Rethinking the Role of the State Apparatus in Social Welfare in S. Song Local Administration</p>	
<p>S3, 小组 4, 第十三会议室 中国思想中的权力、认知与生命境界 主持人: Dimitra AMARANTIDOU</p> <p>管玉琢: 《庄子》中光明意象的权力-认知涵义 朱志荣: 论“中国美学”的学科特质 李宗定: 「出世 / 入世」的辨證——論莊子「何無有之鄉」的「去知」型態之生活境域 胡臻: 王阳明哲学之生态观研究</p>		<p>S4, 小组 4, 第十三会议室 中国思想中的道、一与人文秩序 主持人: YANG Xiaobo 杨晓波</p> <p>胡海洋: 安之者必将道也--荀子“人道”视域下的军事思想及安全观念论析 金雨薇: 圣人执一: 从“一”看《韩非子》思想与黄老道家思想联系 刘荣: 王夫之人禽之辨发微 王虹: 《周易》“井”文化的呈现--祥瑞与危机世界的系统性视野与文化的融合</p>	
<p>S3, Author meets readers – book launch, Blue room (5th Floor) Title: Selusi AMBROGIO, Dawid ROGACZ (ed.) Chinese Philosophy and Its Thinkers (Bloomsbury 2024)</p> <p>Discussants: Mercedes VALMISA, Gettysburg College Li-Hsiang Lisa ROSENLEE, University of Hawaii David CHAI, Chinese University of Hong Kong Thomas MICHAEL, Beijing Normal University Franklin PERKINS, University of Hawai’i at Mānoa</p>		<p>S4, Author meets readers – book launch Blue room (5th Floor) Title: Mercedes VALMISA: All Things Act (Oxford University Press 2025)</p> <p>Discussants: Tim CONNOLLY: East Stroudsburg University Vytis SILIUS: Vilnius University Brook ZIPORYN: University of Chicago</p>	

Sunday 22.06. 2025 - morning

9:00 – 10:30 SESSION 5 (S5) Different Lecture Halls	10:30 – 11:00 Aula	11:00-12:30 SESSION 6 (S6) Different Lecture Halls	12:30 – 14:00 1F
<p>S5, Panel 1, Lecture Hall 2 EACP special session, Part I: DE-CENTERING THE HUMAN POSITION IN THE UNIVERSE: CONFUCIAN AND DAOIST APPROACHES CHAIR: Margus OTT</p> <p>Selusi AMBROGIO: Are plants <i>wuxin</i> 無心 and <i>wuming</i> 無命? The current philosophy of plants in dialogue with Zhuangzi and Wang Fuzhi Gloria Luque MOYA: The Role of Ordinary People: Confucian Contributions to Environmental Issues Yves VENDE: Reading Descola's on human and non-human interactions through a Confucian lens</p>	Coffee and tea break	<p>S6, Panel1, Lecture Hall 2 EN-EACP special session: TRANSFORMING OBSTACLES INTO STEPPING STONES: EUROPEAN APPROACHES TO TEACHING CHINESE PHILOSOPHY CHAIR: Philippe BRUNOZZI</p> <p>Fabian HEUBEL: Introduction Marcin JACOBY: The situation in Poland Vytis SILIUS: When English Trees Hide a Chinese forest: Teaching Chinese Philosophy in Lithuania Through English</p>	Lunch
<p>S5, Panel 2, Lecture Hall 15 BREATH, SUBJECTIVITY, AND DEMOCRACY CHAIR: David CHAI</p> <p>Lenart ŠKOF: Ecstasy of Breath(s): From Subjectivity to Community Petri BERNDTSON: The Immensity of the Breath as the Atmosphere of Subjectivity, Intersubjectivity and Political Community: From the Intersubjective Respiratory Community to Political Community Fabian HEUBEL: Breath-change and Democratization: Daoist Reflections</p>		<p>S6, Panel 2, Lecture Hall 15 FEMINISM AND CHINESE PHILOSOPHIES CHAIR: Jana S. ROŠKER</p> <p>DAI Yuanfang: Transcultural Feminism: Questioning the Paradigm of Transnational Feminism and Advocating Transcultural Feminist Solidarity ZHANG Lili: Zhouyi and Feminism: Margaret Pearson's Interpretation of the Book of Changes WANG Kun: The Positive Absence and Kun Way-making: A Feminist Criticism in Neo-Confucian Ethics</p>	
<p>S5, 小组 3, 第十三会议室 中國哲學與新科技：從儒家道家器物觀思考當代科技的性質與定 主持人：WU Huiling 吳惠齡</p> <p>潘怡帆: 想像力與創造力之辨：從莊子之「樂」探索 AI 生成圖像 蘇子嫻: 以熊十力《體用論》反思科技發展中去物質化、去實體化的「實體」定義 李彥儀: 由荀子「化性而起偽」思索科技時代中人的圖像的形塑之道</p>		<p>S6, 小组 3, 第十三会议室 宋明理学中的时空观 主持人：XIANG Shuchen 项舒晨</p> <p>江求流: 张载哲学的中的时间与空间 段重阳: 时空与物之秩序:方以智“宙轮于宇”探赜 陈赞: 王船山与中国哲学的时间意识</p>	
<p>S5, Panel 4, Lecture Hall 4 MIXED PANEL: COURTESY FOR LATECOMERS Chair: Martyna ŚWIĄT CZAK-BOROWY</p> <p>BAE Je Seong: The Relationship between Animal Nature and Human Autonomy from a Neo-Confucian Perspective CHEN Derong: Beyond Good and Evil: Deconstructing Human Nature in Mengzi 金生亮: 论墨家的“劳动伦理”</p>		<p>S6, 小组 4, 第四会议室 佛学思想及其现代意义 主持人：LEE Hsien-chung 李賢中</p> <p>王麗冰: 佛家幸福論：以《妙法蓮華經·方便品》中的「實相心」論悟「空」 邵佳德: 佛教平等观的理论义涵与现代价值——一个概念史的考察 李政勋:《维摩诘经》中的空间观——以吉藏的理解为中心</p>	
<p>S5, Author meets readers – book launch, Blue room (5th Floor) Title: Li-Hsiang Lisa ROSENLEE Confucian Feminism: A Practical Ethic for Life (Bloomsbury, 2024)</p> <p>Discussants: Mathew A. FOUST, Appalachian State University DAI Yuanfang, Michigan State University XIANG Shuchen, Xidian University ZHANG Lili, Chinese Academy of Social Science</p>		<p>S6, Author meets readers – book launch, Blue room (5th Floor) Title: Richard. A. H. KING: “The Lord a Lord, the Minister a Minister, the Father a Father, the Son a Son: Roles and Virtues in Plato, Aristotle, the Mencius and the Xunzi” (Meiner, 2025)</p> <p>Discussants: Roger AMES, Peking University CHAN Sin Yee, University of Vermont Tim CONNOLLY, East Stroudsburg University</p>	

Sunday 22.06. 2025 - afternoon

14:00 – 15:30 SESSION 7 (S7) Different Lecture Halls	15:30-16:00 Aula	16:00 – 17:30 SESSION 8 (S8) Different Lecture Halls	18:00-19:30	20.00 Šentjakob Theatre, Krekov trg 2
S7, Panel 1, Lecture Hall 2 OVERCOMING CRISES THROUGH DAOIST HARMONY CHAIR: Mathew A. FOUST David CHAI: Consoling Oneself with Daoism in Times of Social-Political Uncertainty Friederike ASSANDRI: Re-acting, Modesty, and Gentleness: Cheng Xuanying's Proposition for Effective Government and Harmonious Coexistence Paul VAN ELS: Practicing what Laozi Preaches: The Refined Philosophy and Harmonious Rhetoric of the Wenzhi	Coffee and tea break	S8, Panel 1, Lecture Hall 2 EACP special session, Part II: RETHINKING SOCIAL MODELS: ECONOMIC AND ADAPTIVE SYSTEMS CHAIR: Rafal BANKA Lubomír DUNAJ: Do some Chinese philosophers overlook the European social model on purpose? Philippe BRUNOZZI: Current Debates on Economic Justice in China Margus OTT: Complex adaptive systems and topics from the Chinese Philosophy	Individual dinner at one's own expense	Theater performance
S7, Panel 2, Lecture Hall 15 CHINESE PHILOSOPHY AND ANTI-IMPERIALISM CHAIR: Robert A. CARLEO III Jacob BENDER: Daoism as Anti-Imperialism Brandon UNDERWOOD: Keeping the Tally: Daoist magics and the cultivation of anti-imperial subjectivities XIANG Shuchen: Incomplete Humanism: A Confucian Alternative to The Liberal-Capitalist Subject		S8, Panel 2, Lecture Hall 15 EXPLORING THE DAOIST PHILOSOPHY OF YAN ZUN AND THE LAOZI ZHIGUI CHAIR: Richard KING Thomas MICHAEL: If the Dao is a Thing, What Kind of Thing is it and What Does it Do? A Brief Inquiry into Yan Zun's Laozi Zhigui Li Fufu: How does Yan Zun Interpret Laozi? An Exploration of Laozi Zhigui's Expression, Thinking, and Intention Sharon SMALL: Reexamining the No-tion of De through the Excavated Laozi Editions and the Han dynasty Interpretation of Yan Zun's Laozi Zhigui		
S7, Panel 3, Lecture Hall 4 ECOLOGY II: FROM MYTH TO REALITY CHAIR: Kevin TURNER Thaddée CHANTRY- GELLENS: Moye 鑢 and the inauspicious metal: the role of a myth in Zhuangzian environmental philosophy Beth HARPER: What can trees do for us? Daoist tree-cultivation and the planetary: lessons from early Chinese philosophy Lloyd SCIBAN: Wang Yangming's Concept of the Unity of all Things and Support for the Environment		S8, Panel 3, Lecture Hall 4 THE ETHICS OF TECHNOLOGY CHAIR: Jim BEHUNIAK Mark Kevin CABURAL: Xin as a Technomoral Virtue DUAN Yuxuan: Technocracy, Algorithmic Regulation, and Han Feizi's Political Philosophy Gina LEBKUECHER: Artificial Intelligence: Ethical Insights from Confucianism		
S7, Round table, Blue room (5th Floor) Title: Language And Ethics In the Philosophy of Zhuangzi <u>Discussants:</u> LIN Ming-Chao: The Ethical Reflection on the Paradox of Practice in the Zhuangzi LAI Hsi-San: "The Course cannot keep away from things": Zhuangzi open the gate of literature descriptions and ethics of difference HSU Chiayu: Weighty Words Feigning Truth: The Diverse Images of Sages and Fictional Genealogies and Histories in the Zhuangzi Raphaël VAN DAELE: A Speech that Follows Things Ways of Speaking in the Zhuangzi 莊子 and the Question of Chinese Philosophy LEE San: The Implication of Care in the Political Thinking of Zhuangzi		S8, Author meets readers – book launch, Blue room (5th floor) Title: Robert E. ALLINSON: Zhuangzi for Spiritual Transformation: An Analysis of the Inner Chapters (SUNY 1989) <u>Discussants:</u> Selusi AMBROGIO: University of Macerata, Italy Dawid ROGACZ: Adam Mickiewicz University, Poland David CHAI: The Chinese University of Hong Kong		

Monday 23.06. 2025 - morning

9:00 – 10:30 SESSION 9 (S9) Different Lecture Halls	10:30 – 10:50 Aula	10:50 – 12:50 SESSION 10 (S10) Different Lecture Halls	12:50 – 14:00 1F
<p>S9, Panel 1, Lecture Hall 2 EACP special session, Part III: TRANSFORMATIONS, MODIFICATIONS, AND DEVELOPMENTS CHAIR: Selusi AMBROGIO</p> <p>Dawid ROGACZ: Filial Enhancement? Confucian Stance on the Ethical Limits of Genome Modification Téa SERNELJ: Transhumanism and Ziran: Daoist philosophy of holistic universe in action – Daniel Lee's <i>Manimals</i> and Xu Bing's forest project Maja M. KOSEC: From Anxiety to Subjectality: Xu Fuguan and Li Zehou</p>	Coffee and tea break	<p>S10, Panel 1, Lecture Hall 2 POLITICAL PHILOSOPHY III: CONTEMPORARY RELEVANCE OF HISTORY AND IDEOLOGY CHAIR: Katerina GAJDOSOVA</p> <p>Lubomír DUNAJ: De-Orwellizing Western Perspectives on China as one of the key Preconditions of Solving various Global Crises Benjamin A. FIGUEROA-LACKINGTON: Ideological Subsumption and the Possibility of Comparative Philosophy: A Methodological Reflection on the Limits of Chinese Philosophy and its Contemporary Political Usages Paweł ZYGADLO: Human nature, ritual and 'proportional allocation' – Investigating Xunzi's social project and its contemporary relevance XU Rongshao: Crisis and History: On the Emergence of Modern Historical Time in Liang Qichao's <i>Philosophy of History</i></p>	Lunch
<p>S9, Panel 2, Lecture Hall 15 DIGNITY, INTEGRITY, AND ALIENATION CHAIR: Sharon SMALL</p> <p>Rudi CAPRA: Alienation and Chinese Philosophy - Zhuangzi and Confucius, identification and estrangement, ancient wisdom and alienating modernity LEE Janghee: Xunzi's Shendu (慎獨) PHO Alexander: Confucian Dignity and Work-conditionality</p>		<p>S10, Panel 2, Lecture Hall 15 POLITICAL PHILOSOPHY IV: MODELS OF PEACEFUL SOCIAL ORDERS CHAIR: Aleksandar STAMATOV</p> <p>Gustin L. K. LAW: Fasting of the Heart, Mirror Poetry, Cure for the State Roy TSENG: Civilizational Difference, the Nation State, and Common Humanity: Revisiting Carsun Zhang's Theory of Tianxia Franklin PERKINS: Early Chinese Approaches to Diversity and Disagreement GUO Yuchen: Shù and Pacifism in Mengzi's Political Philosophy</p>	
<p>S9, 小组 3, 第四会议室 宇宙秩序与宗教实践 主持人: LEE Mingshu 李明書</p> <p>杜靜漪: 「五音療疾」與「大音希聲」: 中國哲學中的音樂感知與宇宙秩序 殷亭亭: 方以智“生命关怀观念”的内容与精神——以《药地炮庄》为中心的考察 刘朴淳: 塑造圣神: 三一教庆赞仪式研究</p>		<p>S10, Panel 3, Lecture Hall 4 NEO-CONFUCIAN MORAL EPISTEMOLOGY CHAIR: Thomas MICHAEL</p> <p>WANG Tianyu: On Zhu Xi's "Before Arousal" and Its Corresponding Self-Cultivation Theories Timo ENNEN: Goodness Without Criteria: Wang Yangming on Liangzhi ZHENG Zemian: Philosophy of Perceptual Consciousness in Su Shi and the Cheng Brothers HE Jinli: From Gewu 格物 (Investigate Things) to Ping Tianxia 平天下 (Harmonizing and Pacifying the World)—Examining Confucian aesthetic experience through the Daxue 大學 (Great Learning)</p>	
<p>S9, Author meets readers – book launch, Blue room (5th floor) Title: James SELLMANN and Marcin JACOBY (ed.) <i>Dao Companion to the Philosophy of the Lúshi chunqiu</i> (Springer, 2025) Discussants: David CHAI, Chinese University of Hong Kong Scott COOK, Yale-NUS College Thomas MICHAEL, Beijing Normal University</p>		<p>S10, Author meets readers – book launch, Blue room (5th floor) Title: ROŠKER Jana S.: “Chinese Philosophy in Transcultural Contexts: Comparative Approaches and the Method of Sublation”. (Bloomsbury 2024) Discussants: Brook ZIPORYN, University of Chicago Robert A. CARLEO III., East China Normal University Ann A. PANG-WHITE, The University of Scranton</p>	

Monday 23.06. 2025 - afternoon

14:00 – 16:00 SESSION 11 (S11) Different Lecture Halls	16:00 – 16:30 Aula	16:30 – 18:30 PLENARY SESSION Lecture Hall 15	19:00 Restaurant Han, Kongresni trg 3, Ljubljana
<p>S11, Panel 1, Lecture Hall 2 FROM REBELLION TO NON-ACTION AND BACK CHAIR: Marcin JACOBY</p> <p>Keegan CALLERAME: Philosophizing with Swords and Hammers: Nanquan and Nietzsche TAO Junbo: Shuwu's Tragedy: Rethinking Mencius' Arguments on "Right of Rebellion" Dimitra AMARANTIDOU: The Promise Of Wuwei Confucianism Aleksandar STAMATOV: Daoist Philosophical Practice for a Better Life</p>	Coffee and tea break	<p>16:30 – 17:00 ISCP General Assembly</p> <p>Reports by</p> <ul style="list-style-type: none"> - ISCP Executive Director, Professor Ann A. Pang-White, - ISCP Secretary, Professor Mathew Foust, - ISCP Treasurer, Professor Dai Yuanfang 	Closing dinner for all conference participants
<p>S11, Panel 2, Lecture Hall 15 RELATIONISM, RITUAL, AND THE HUMAN SELF CHAIR: Stephen ANGLE</p> <p>Martyna ŚWIĄT CZAK-BOROWY: Waking up the tradition: navigating the two faces of ritual in search of a Confucian civil society Anna Eirini BAKA: Greek and Chinese Perspectives on Communal Synchronization as a Basis for Normative Engagement Thomas MOORE: Can the Confucian Relational Conception of the Self Provide an Alternative to Excessive Individualism? Rory O'NEILL: Interdependent Independence: Navigating Context Collapse through "Being Circumspect towards the Self"</p>		<p>17:00 – 18:30 Closing Ceremony</p> <p>Closing speech by ISCP President, Professor Jana S. Rošker</p> <p>Speech by ISCP Vice President, Professor Chung-Yi Cheng, and presentation of the next ISCP conference venue: The Chinese University of Hong Kong</p>	
<p>S11, Panel 3, Lecture Hall 4 INTERSUBJECTIVITY IN EPISTEMOLOGY AND ETHICS: CHAIR: Rudi CAPRA</p> <p>CHIU Waiwai: Primitivists view of knowledge and the method of restoring nature LIANG Yuhai: Pitfall of Appropriate Personal Style ---- Why Zigong Fails to Foster Trust in Others Alice CAMBI: Liang Qichao's Buddhist Interpretation of Kant's Epistemology and Its Relevance for Moral Agency Polina LUKICHEVA: Transforming Normative Models of Perception: Insights from Late Ming to Early Qing Chinese Philosophy</p>			
<p>S11 圓桌, 藍會議室 (五樓) <u>圓桌題目: 因應全球危機: 中國哲學的反思與轉譯</u> <u>報告人/與談人:</u> 林明照: 《莊子》的「和之以是非」與當代世界衝突的因應目 羅亞娜 (Jana S. ROŠKER): 用揚棄法詮釋儒家關係主義: 邁向新的星球倫理 李賢中: 墨學視野下的環境倫理思想探究 吳惠齡: 以莊子之「知」與「心齋」思考變動世界中「對話」的意義 許家瑜: 逍遙游於天下: 從莊子的化哲學思考移民、邊界、身份認同的流動</p>			